

## NeMO - NeDiMAH Methods Ontology

### Use Case Chatzidiakou1:

Field Research at the Rainbow Family Gathering in the  
Yorkshire Dales, summer 2006

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Aiming to imprint the research process on the NeDiMAH Methods Ontology, this document presents the scope and description of a case study of humanities research followed by snapshots of its actual modeling on the Excel template. This is to be used as example for modeling case studies in the context of the NeDiMAH Methods Ontology Workshop.

**Use case Chatzidiakou1:** Field Research at the Rainbow Family Gathering in the Yorkshire Dales, summer 2006

This example is based on fieldwork conducted in 2006 in the course of the annual gathering of the European Family of the Rainbow Family of Living Light, an informal network of people having in common certain ideological traits and expressing them in common ways, individually and as a community. The Rainbow Family is used as a case study for the further elaboration of the main hypothesis underlying this fieldwork, which is the existence of egalitarian social groups in the modern western society that privilege the present as time of the action. Thus this research is about tendencies of egalitarianism manifesting themselves in an organized way and aiming at a practical alternative social organization, a sociability that keeps its distance from the “established society” without on the other hand romping all communication (material or symbolic).

The specificity of this ethnographic field is related to the fact that the Rainbow Family is not a clear-cut, closed group that can be easily defined. According to the Rainbows, the Rainbow Family is the biggest non-organization of non-members. Despite the vagueness of membership, a number of characteristics that might be used to describe someone as “Rainbow” or not can be defined. Those are the importance accorded to egalitarianism, to sharing and to non-violence, along with respecting the “other” (their individuality and their differences) and respecting the natural world. These characteristics are nevertheless not unique in the Rainbow Family, they cannot define someone as Rainbow alone. What makes the Rainbow Family unique is the concretization of these aspirations in the everyday life and mainly in the course of the emblematic and ritualized expression of the “Rainbow”, which is the Gathering of the Family.

This fieldwork aims at testing these hypotheses by participant observation in the course of a Rainbow Gathering. The fieldwork consists of the ethnographer's engagement with the group under consideration, by living with them and

attempting to merge with the group. Participant observation is used along with other tools, such as questionnaires, interviews and use of photos.

### **List of questions:**

The list below presents some questions that can be easily answered through the NeMO Ontology.

1. Which activities use the ethnographic method?
2. What ethnographic fieldwork has been conducted regarding the conceptualization of time?
3. What ethnographic fieldwork has been conducted regarding the Rainbow Family?
4. Who conducted this ethnography?
5. Who supervised this ethnography?
6. Is this ethnography part of a larger project?
7. What documents are involved in this ethnography?
8. What is the description of the method "Ethnography"? What is the source of this description?
9. Which kinds of resources are employed in this ethnography?
10. How many bibliographic resources have been used for this ethnography?
11. What information resources have been used as tools in this ethnography?
12. What information resources have been the outcome of this ethnography?

The following pages present the way that the information about this course can be organized through the NeMO ontology.

Activity	Activity hasScope	Activity employs	Activity hasPart	SubActivity hasScope	SubActivity employs	SubSubActivity hasPart	SubSubActivity hasScope	SubSubActivity employs
Activity	ActivityType	Method	SubActivity	SubActivityType	Method	SubSubActivity	SubSubActivityType	Method
Field Research at the Rainbow Family Gathering in the Yorkshire Dales, Summer 2006		Ethnography	Reformulation of research questions	3.2. Hypothesis Formulation				
			Validation of research questions	4.1.38 Validating 4.1.12 Estimating 4.1.13 Evaluating				
			Participant observation	1.1 Collecting 1.2 Gathering 4.5.2 Composing				
			Ethnographic journal editing	4.5.9 Synthesizing 4.5.10 Writing				
			Photographing	4.2.2.2 Photographing				
			Distributing questionnaires	4.1.13.5 Surveying				
			Interviewing	3.1 Collecting 4.2.2.6 Surveying 4.2.2.3 Recording				
			Data Analysis	4.1.2 Annotating 4.1.3 Assessing 4.1.12 Estimating 4.1.13 Evaluating 4.1.36 Theorizing 4.1.17 Interpreting 4.1.7 Comparing				

Activity	Activity hasParticipant	Actor participatesWith	SubActivity	SubActivity hasParticipant	Actor participatesWith	SubSubActivity	SubSubActivity hasParticipant	Actor participatesWith
Activity	Actor	ActorRole	SubActivity	Actor	ActorRole	SubSubActivity	Actor	ActorRole
Field Research at the Rainbow Family Gathering in the Yorkshire Dales, Summer 2006	N.C.	Ethnographer	Reformulation of research questions			0		
0	A.B.	Supervisor	Validation of research questions			0		
0	Adam - River	Participant	0			0		
0	Adele	Participant	0			0		
0	Aggelos	Participant	Participant observation	NC	Ethnographer	0		
0	Akis	Participant	0			0		
0	Anna	Participant	Ethnographic journal editing	NC	Ethnographer	0		
0	Anne	Participant	0			0		
0	Anne	Participant	0			0		
0	Antonella	Participant	Photographing	NC	Ethnographer	0		
0	Atin	Participant	Distributing questionnaires	NC	Ethnographer	0		
0	Axel	Participant	Interviewing	NC	Ethnographer	0		
0	Aziza	Participant	0			0		
0	Brian	Participant	0			0		
0	Centaure	Participant	Data Analysis	NC	Ethnographer	0		
0	Claire	Participant	0			0		
0	Colia	Participant	0			0		
0	Dino	Participant	0			0		
0	Ebelina	Participant	0			0		
0	Edwin	Participant	0			0		
0	Elena	Participant	0			0		
0	Elsa	Participant	0			0		
0	Erni	Participant	0			0		
0	Ernst	Participant	0			0		
0	Franc	Participant	0			0		
0	Franz	Participant	0			0		
0	Gitte	Participant	0			0		
0	Grietje	Participant	0			0		
0	Hanna	Participant	0			0		
0	Hans	Participant	0			0		
0	Helga	Participant	0			0		
0	Hulia	Participant	0			0		
0	Ine	Participant	0			0		
0	Jack	Participant	0			0		
0	Jacques	Participant	0			0		
0	Jason	Participant	0			0		
0	Jean	Participant	0			0		
0	Jean-Pierre	Participant	0			0		
0	Jimmy	Participant	0			0		
0	Johan	Participant	0			0		
0	Jolanda	Participant	0			0		
0	Jonathan	Participant	0			0		
0	Julie	Participant	0			0		
0	Karolin	Participant	0			0		

0	Kate	Participant	0			0		
0	Klaus	Participant	0			0		
0	Lara	Participant	0			0		
0	Lars	Participant	0			0		
0	Lea	Participant	0			0		
0	Lily	Participant	0			0		
0	Lucia	Participant	0			0		
0	Maria	Participant	0			0		
0	Marianna	Participant	0			0		
0	Marie	Participant	0			0		
0	Marios	Participant	0			0		
0	Markus	Participant	0			0		
0	Martin	Participant	0			0		
0	Mathilde	Participant	0			0		
0	Maurizio	Participant	0			0		
0	Max	Participant	0			0		
0	Maya	Participant	0			0		
	Nils	Participant						
	Norbert	Participant						
	Nurbanu	Participant						
	Otto	Participant						
	Paul	Participant						
	Pénélope	Participant						
	Peter	Participant						
	Pierre	Participant						
	Randan	Participant						
	Rob	Participant						
	Rolf	Participant						
	Roman	Participant						
	Rosalinde	Participant						
	Ruben	Participant						
	Ryan	Participant						
	Sabine	Participant						
	Sakis	Participant						
	Shakti	Participant						
	Stella	Participant						
	Susanna	Participant						
	Thanos	Participant						
	Timos	Participant						
	Tobias	Participant						
	Tullio	Participant						
	ian	Participant						

Activity	Activity produces	Activity uses	SubActivity	SubActivity produces	SubActivity uses	SubSubActivity	SubSubActivity produces	SubSubActivity uses
Activity	InformationResource	InformationResource	SubActivity	InformationResource	InformationResource	SubSubActivity	InformationResource	InformationResource
Field Research at the Rainbow Family Gathering in the Yorkshire Dales, Summer 2006	Ethnography	E. Roelker Curtis (1961) A Season in Utopia : The Story of Brook Farm New York : Thomas Nelson and Sons	Reformulation of research questions			0		
0	Ethnographic Journal	Abéliès M. (2008) Anthropologie de la globalisation Paris : Editions Payot et Rivages	Validation of research questions			0		
0	Photographs	Agamben G. La forme de la vie Traduction en grec Η μορφή της ζωής, Εκδόσεις Ελευθεριακή Κουλτούρα	0			0		
0	Interviews	Alcoff L. et E. Mendieta (eds) 2008 Identities; Race, Class, Gender, and Nationality, Blackwell Publishing	0			0		
0		Alweiss L. (2002) Heidegger and the concept of time History of Human Sciences, 15 (3)	Participant observation			0		
0		Anderson B (1997 [1991]). Imagined communities : reflections on the origin and spread of nationalism, traduction en grec, Φαντασιακές Κοινότητες. Στοχασμοί για τις απαρχές και τη διάδοση του εθνικισμού, Αθήνα: Εκδόσεις Νεφέλη	0			0		
0		Appadurai A. 1996 Modernity at Large. Cultural Dimensions of Globalization Minneapolis, London : University of Minnesota Press	Ethnographic journal editing			0		
0		Augé M. (1994) Pour une anthropologie des mondes contemporains Paris : Aubier	0			0		
0		Avery M. et al. (1981) Building United Judgment. A handbook for consensus decision making Etats-Unis: The Center for Conflict Resolution	0			0		
0		Badoual G. et C. Floren 1996 Kant et la question de l'éternité dans E. Kant La fin de toutes choses: Actes Sud : 1996	Photographing			0		
0		Barnard A. & J. Woodburn (1991 [1988]) Property, Power and Ideology in hunting and gathering societies: an introduction, dans T. Ingold, D. Riches et J. Woodburn (eds.) Hunters and Gatherers. Property, Power and Ideology New York, Oxford: Berg	Distributing questionnaires			0		

0		Barnard A. (2000) History and Theory in Anthropology Cambridge: Cambridge University Press	Interviewing			0		
0		Bartling H. (2003) Susan Love Brown, Ed. Intentional Community: An Anthropological Perspective dans Utopian Studies. Volume 14, Issue 2 pp. 145-146	0			0		
0		Baudrillard J. (1970) La société de consommation Editions Denoël	0			0		
0		Beck 1991 The Rainbow Gatherinds dans A.R. Buenfil Rainbow Nation Without Borders. Toward an Ecotopian Millennium, Santa Fe, New Mexico: Bear and Company Publishing.	Data Analysis			0		
0		Bensa A. 2006 (1995) De la relation ethnographique : à la recherche de la juste distance Enquêtes, n°1 Editions Parenthèses, reproduit dans A. Bensa La Fin de l'Exotisme Toulouse : Anacharsis	0			0		
0		Bensa A. 2006 (1997) Images et usages du temps Terrain n°29, septembre 1997, reproduit dans A. Bensa La Fin de l'Exotisme Toulouse : Anacharsis	0			0		
0		Berger et Luckmann (1996) La construction sociale de la réalité Paris : Méridiens Klincksieck; Masson	0			0		
0		Besson M. et B. Vidal (1976) Journal d'une communauté Editions Stock	0			0		
0		Bloch (1977) The Past and the Present in the Present, Man (n.s.) 12	0			0		
0		Bloor D. ([1976] 1991) « Knowledge and Social Imagery », The University of Chicago Press	0			0		
0		Buenfil A.R. (1991) Rainbow Nation Without Borders. Toward an Ecotopian Millennium, Santa Fe, New Mexico: Bear and Company Publishing.	0			0		
0		Campbell C. 2002 (1972) The Cult, the Cultic Milieu and Secularization dans J. Kaplan et H. Löow (eds): The cultic milieu: oppositional subcultures in an age of globalization Walnut Creek (Calif.): Altamira press	0			0		
0		Clastres 1976:27)	0			0		
0		Clastres P. (1974)	0			0		
0		Colonna 1999 XXXX dans S.Day, E., M. Stewart, E. Papataxiarchis (eds) Lilies of the Field. Marginal People Who Live for the Moment Westview Press	0			0		



0		Crump Th. (1990) The Anthropology of Numbers, Cambridge University Press	0			0		
0		Cumbey C (1983) The Hidden Dangers of the Rainbow. The New Age Movement and our coming age of Barbarism Huntington House	0			0		
0		Day 1999 Hustling: Individualism Among London Prostitutes, dans S.Day, E., M. Stewart, E. Papataxiarchis (eds) Lilies of the Field. Marginal People Who Live for the Moment Westview Press	0			0		
0		Day S., E., M. Stewart, E. Papataxiarchis (eds) 1999 Lilies of the Field. Marginal People Who Live for the Moment Westview Press	0			0		
0		Deleuze G. et F. Guattari (1972) Capitalisme et Schizophrénie. L'anti-Œdipe Les Editions de minuit	0			0		
0		Della Porta A. et M. Diani(1999) Social Movements. An Introduction Blackwell Publishers	0			0		
0		Desroche H. (1955) Les Shakers Américains. D'un néo-christianisme à un pré-socialisme ? Paris : Les Editions de Minuit	0			0		
0		Dilip Parameshwar Gaonkar (2002) Toward New Imaginaries : An Introduction, Public Culture vol.14, no. 2	0			0		
0		Dorson R. (1982) Material Components in Celebration dans V. Turner (ed.) Celebration. Studies in Festivity and Ritual Zashington D.C. : Smithsonian Institution Press	0			0		
0		Erasmus C.J. (1981) Anarchy, Enclavement, and Syntropy in Intentional and Traditional Communities dans G.P. Castille et G. Kushner (eds.) Perisitent Peoples. Cultural Enclaves in Perspective Tucson, Arizona: University of Arizona Press	0			0		
0		Evans-Pritchard E. (1940) Nuer: A Description of the Modes of Livelihood and Political Institutions of a Nilotic People Oxford: Clarendon Press	0			0		
0		Fabre Jean –Bernard (1985) Introduire l'utopie : rappels historiques dans 'Anthropologie et Sociétés' vol. 9 no 1	0			0		

0		Fedler D. 1985 Les mutants pacifiques: expériences communautaires du New Age en Californie Lausanne: Editions d'en bas	0			0		
0		Ferreux Marie-Jeanne (2001) Le New-Age , Socio-Anthropologie No 10, Religiosités contemporaines, mis en ligne le 15 janvier 2003 URL : <a href="http://socioanthropologie.revues.org/document158.html">http://socioanthropologie.revues.org/document158.html</a> .	0			0		
0		Fortin Andrée (1985) Du collectif utopique à l'Utopie Collective dans 'Anthropologie et Sociétés' vol 9 n01 p.p. 53-64	0			0		
0		Foucault M. (1997) Il faut défendre la société. Cours au Collège de France 1975-1976 Seuil/ Gallimard	0			0		
0		Geertz 1973 The Interpretation of Cultures: selected essays New York: Basic Books	0			0		
0		Gell A. (1992) The anthropology of Time: cultural constructions of temporal maps and images Oxford: Berg	0			0		
0		Gellner E.(1980) Soviet and Western Anthropology, London: Duckworth	0			0		
0		Giddens Anthony (1995) Modernity and self-identity: self and society in the late modern age Cambridge : Polity press	0			0		
0		Gill 1999 xxxxxx dans S.Day, E., M. Stewart, E. Papataxiarchis (eds) Lilies of the Field. Marginal People Who Live for the Moment Westview Press	0			0		
0		Gramsci A. (1971) Selections from Prison Notebooks Edité et traduit par Q. Hoare et G. Nowell Smith, Londres	0			0		
0		Gupta A. et J. Ferguson (1997) Anthropological locations. Boundaries and Grounds of a Field Science Berkeley, Los Angeles, London : University of California Press	0			0		
0		Hacking Ian (1999) The Social Construction of What? Harvard University Press	0			0		
0		Hayden D. (1976) Seven American utopias. The Architecture of communitarian socialism, 1790-1975 : The MIT Press	0			0		

0		Heelas P. (1996) The New age movement: the celebration of the Self and the sacralization of modernity Oxford ; Cambridge: Blackwell publ.	0			0		
0		Hervieu- Léger D. et B. Hervieu (2005 [1979]) Le retour à la nature. « Au fond de la forêt...l'Etat » Editions de l'Aube	0			0		
0		Holland D. et N. Quinn.(eds) (1987) «Cultural Models in Language and Thought », Cambridge University Press	0			0		
0		Holloway (1966) Heavens on Earth: Utopian Communities in America 1680-1880 Dover Publications	0			0		
0		Illich I. (1997) Le chômage créateur Paris : Seuil	0			0		
0		Illich Ivan (2004) Libérer l'avenir dans Œuvres complètes, tome I; version française publiée par la Librairie Arthème Fayard.	0			0		
0		Inglehart R. (1997 [1977]) The silent revolution ; changing values and political styles among western publics Princeton : Princeton University Press	0			0		
0		Kant (1980) Critique de la raison pure Paris: Bordas	0			0		
0		Kant 1794 [1996] La fin de toutes choses Actes Sud	0			0		
0		Kaplan J. et H. Lööw (eds): 2002 The cultic milieu: oppositional subcultures in an age of globalization Walnut Creek (Calif.): Altamira press	0			0		
0		Karady V. (1968) « Etudes sur Timée de Platon » [(1841)1981] Paris, Librairie Philosophique J. Vrin.	0			0		
0		Kaufmann 2006 : 594	0			0		
0		Keen I. (1988) Yolngu religious property, dans Ingold T., D. Riches & J.Woodburn, Hunters and Gatherers. Property, Power and Ideology: Berg	0			0		
		Klandermans B. et S. Tarrow(1988) Mobilization into social movements : Synthesizing European and American Approaches, dans Hanspeter Kriesi, Sidney Tarrow et Bert Klandermans (eds.) International Social Movements Research: From Structure to Action-Comparing Social Movements Across Cultures,Volume 1, London: JAI Press						

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		<p>Lacroix B. (1981) L'utopie communautaire Paris : Presses Universitaires de France</p>						
		<p>Laffan B. 1997 Communal Organisation and Social Transition: a case study from the counterculture of the sixties and seventies New York: Peter Lang</p>						
		<p>Lévi-Strauss Claude (1962) La pensée sauvage, Librairie Plon,</p>						
		<p>Limare F. (1990) Pax Quakeriana: le pacifisme des Amis dans la tourmente révolutionnaire dans B. Vincent et E. Marienstras (eds) Les oubliés de la Révolution américaine : Presses Universitaires de Nancy.</p>						
		<p>Love-Brown S. (2002) Intentional Community. An Anthropological Perspective New York: State University of New York Press</p>						
		<p>Lutz C. et L. Abu- Lughot (1990) "Language and the politics of emotion", Cambridge University Press</p>						
		<p>Lutz C. et G. White (1986) The anthropology of Emotions, Annual Review of Anthropology, vol.15: 408)</p>						
		<p>Marcus G.E. et M. J. Fischer (1986) Anthropology as Cultural Critique. An experimental moment in the human sciences Chicago and London: The University of Chicago Press</p>						
		<p>Mato D. 2008 [1998]: On the making of Transnational Identities in the Age of Globalization: The US Latina/o- "Latin" A;erican Case dans L. Alcoff et E. Mendieta (eds) Identities; Race, Class, Gender, and Nationality, Blackwell Publishing</p>						

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		Mc Gaa E, Eagle Man (1992) Rainbow Tribe. Ordinary People Journeying on the Red Road : Harper San Francisco						
		Mellucci (1989) Nomads of the Present : social movements and individual needs in contemporary society London: Hutchinson						
		Miller T. (1999) The 60's communes: Hippies and Beyond : New York: Syracuse University Press						
		Morin E. en collaboration avec Anne Brigitte Kern(1993) Terre-Patrie Editions du Seuil						
		Moss Kanter R. (1972) "Commitment and community. Communes and Utopias in sociological Perspective" Cambridge, Massachusetts: Harvard University Press.						
		Mumford L. (1998 [1922]) The Story of Utopias Traduit en grec Η ιστορία των ουτοπιών, Σκόπελος: Εκδόσεις Νησιίδες						
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		Ortner S. (xxxx) Theory in Anthropology since the Sixties						
		Outhwaite W. (ed.) (2006[2003]) The Blackwell Dictionary of Social Thought Blackwell Publishing						
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		Pitzer Donald E. (1997) America's Communal Utopias Chapel Hill et Londres : The University of North Carolina Press						

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		Rapport N. et J. Overing (2000) Social and Cultural Anthropology. The key concepts London et New York: Routledge						
		Rice E. (1978) Eastern Definitions. A Short Encyclopedia of Religions of the Orient with terms from Hinduism, Sufism, Buddhism, Islam, Zen, Tao, the Sikhs, Zoroastrianism, and other Eastern religions, Garden City, New York: Anchor Books						
		Ritzer G. (1997) Postmodern Theory New York: McGraw-Hill						
		Rival L. (1999) Pray at the Center: Resistance and Marginality in Amazonics dans S.Day, M. Stewart, E. Papataxiarchis (eds) Lilies of the Field. Marginal People Who Live for the Moment. Westview Press						
		Sahlins M. (1976 [1972]) Age de pierre, âge d'abondance. L'économie des sociétés primitives Gallimard						
		Saint Augustin « Confessions », Livres X et XI reproduits dans « La Memoire et le Temps », Paris, Librairie Arthème Fayard : 2004						
		Sargisson L. (2000) Utopian Bodies and the Politics of Transgression, London and New York: Routledge						
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		Schehr R.C. (1997) Dynamic Utopia: Establishing Intentional Communities as a New Social Movement. Westport, CT.: Bergin and Garvey						
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		Spiro M. (1984) Quelques réflexions sur le déterminisme et le relativisme culturel avec une mention particulière pour l'émotion et la raison Culture Theory. Essays on Mind and Emotion, Cambridge University Press						
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		Weber (1978) Economy and Society", edited by G. Roth & C. Wittich, University of California Press						
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		Winthrop R.H. (1991), Dictionary of concepts in Cultural Anthropology, Greenwood Press						
		Woodburn J. (1979) Minimal politics: the political organization of the Hadza of Tanzania dans P. Cohen & W. Shack Politics in Leadership: a comparative perspective: Clarendon Press						
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		Woodburn J. (1982a) : Social dimensions of death in four African hunting and gathering societies, dans M. Bloch and J. Parry (eds), Death and the regeneration of life, Cambridge University Press						
		Woodburn J. (1982b) "Egalitarian Societies", dans Man (n.s.) 17 : 431-451						
		Woodburn James (1982) "Social dimensions of death in four African hunting and gathering societies", dans M. Bloch and J. Parry, "Death and the regeneration of life", Cambridge University Press						
		Zablocki B. (1980) Alienation and Charisma. A study of contemporary American communes London: The Free Press						

		Emerson XXX (1949) 'The Transcendentalist' dans G. F. Whicher 'The Transcedantalist Revolt against materialism' Boston : D. C. Heath						
		Raskin J. (2004) 'American Scream : Allen Ginsberg's Howl and the Making of the Beat Generation' University of California Press						
		Stephenson G. ['The Daybreak boys : Essays on the literature of the Beat Generation. (1990) Carbondale, IL, Southern Illinois University Press						
		Stevenson R. L. (1880) 'Henry David Thoreau : His Character and Opinions' dans Cornhill Magazine, XLI, 665-82. Cité dans W.Harding (ed.) 1954 'Thoreau: a Century of Criticism' Dallas: Southern Methodist University Press.						



Activity	Activity usesInstrument			SubActivity	SubActivity usesInstrument			SubSubActivity	SubSubActivity usesInstrument		
Activity	Service	Tool	Model	SubActivity	Service	Tool	Model	SubSubActivity	Service	Tool	Model
Field Research at the Rainbow Family Gathering in the Yorkshire Dales, Summer 2006				Reformulation of research questions				0			
0				Validation of research questions				0			
0				0				0			
0				0				0			
0				Participant observation				0			
0				0				0			
0				Ethnographic journal editing				0			
0				0				0			
0				0				0			
0				Photographing		camera		0			
0				Distributing questionnaires				0			
0				Interviewing		audio recorder		0			
0				0				0			
0				0				0			
0				Data Analysis				0			

Activity	Activity when	Activity where	SubActivity	SubActivity when	SubActivity where	SubSubActivity	SubSubActivity when	SubSubActivity
Activity	Time	Place	SubActivity	Time	Place	SubSubActivity	Time	Place
Field Research at the Rainbow Family Gathering in the Yorkshire Dales, Summer 2006	Summer 2006	Yorkshire Dales, U.K.	Reformulation of research questions	Summer 2006	Yorkshire Dales, U.K.	0		
0			Validation of research questions		Yorkshire Dales, U.K.	0		
0			0			0		
0			0			0		
0			Participant observation	Summer 2006	Yorkshire Dales, U.K.	0		
0			0			0		
0			Ethnographic journal editing	Summer 2006	Yorkshire Dales, U.K.	0		
0			0			0		
0			0			0		
0			Photographing	Summer 2006	Yorkshire Dales, U.K.	0		
0			Distributing questionnaires	Summer 2006	Yorkshire Dales, U.K.	0		
0			Interviewing	Summer 2006	Yorkshire Dales, U.K.	0		
0			0			0		
0			0			0		
0			Data Analysis	Summer 2006	Paris, France	0		

Method	Method hasPart	Method isUsedFor	Method hasDescription	Method isReferencedIn	Method isInfluencedBy	Method isUsedIn	isUsedIn	isTaughtIn
Method	Step	ActivityType	Description	InformationResource	SchoolOfThought	Discipline	Project	Course
Ethnography			"[...] doing ethnography is establishing rapport, selecting informants, transcribing texts, taking genealogies, mapping fields, keeping a diary, and so on. But it is not these things, techniques and received procedures that define the enterprise. What defines it is what kind of intellectual effort it is: an elaborate venture in, to borrow a notion from Gilbert Ryle, "thick description"	C. Geertz, "The Interpretation of Cultures", 1973	Symbolic Anthropology	Social Anthropology - Ethnology		

InformationResource	hasType	hasTopic	hasFormat	isMemberOf	isRepresentationOf	isDescribedBy
InformationResource	InformationResource Type	Topic	MediaType	Collection	Statement	Metadata
Ethnography	2.4 Document	Anthropology Ethnography Ethnology Participant observation Fieldwork Egalitarianism Group Identity	.doc			
Ethnographic Journal	1.1 Abstracts/summaries	Anthropology Ethnography Ethnology Participant observation Fieldwork Egalitarianism Group Identity	text			
Photographs	7.13 Picture	Egalitarianism Group Identity	.jpg			
Interviews	2.11 Sound	Egalitarianism Group Identity	.mp3			
E. Roelker Curtis (1961) A Season in Utopia : The Story of Brook Farm New York : Thomas Nelson and Sons	1 Books	Egalitarianism Group Identity	text			
Abélès M. (2008) Anthropologie de la globalisation Paris : Editions Payot et Rivages	1 Books	Globalisation, Sociology	text			
Agamben G. La forme de la vie Traduction en grec Η μορφή της ζωής, Εκδόσεις Ελευθεριακή Κουλτούρα	1 Books		text			
Alcoff L. et E. Mendieta (eds) 2008 Identities; Race, Class, Gender, and Nationality, Blackwell Publishing	1 Books		text			
Alweiss L. (2002) Heidegger and the concept of time History of Human Sciences, 15 (3)	3 Continuing Resources		text			

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